

# Request for Permit and Use of School Facilities 23717

This rental agreement is considered to be between the renter and Granite School District, not the individual School and/or Principal. If your request is approved for use as a Civic Center it will constitute a permit for use of Granite School District (GSD) property pursuant to UCA § 53G-7-209, 210. GSD is thereby not liable for any claims, injuries or lawsuit arising from use of its property under UCA § 63G-7-310(5).

Name of Applicant: Impact United Soccer Club Date of Application: 01/02/2023  
 Address: 2965 South 2700 East City: SLC State: UT Zip: 84109 School: 414-Woodstock Elementary  
 Email Address: callynichols@gmail.com (This will be the email where you receive the rental confirmation)  
 Phone Primary: (801) 865-8047 Secondary: \_\_\_\_\_ Facilities will be used by: Impact United Soccer  
 Type of Activity: Youth Soccer Practices and Games Approximate Number of Persons: 100  
 Area(s) or Room(s) Requested Fields 2-4 (\$10/hr)

Month	Year	Day of Week	Date(s) Requested	Arrival	Depart
March	2023	Weekdays M, T, W, TH	15,16 20,21,22,23 27,28,29,30	4:00pm	8:00 pm
April	2023	Weekdays M, T, W, TH	3,4,5,6 10,11,12,13 17,18,19,20 24,25,26,27	4:00pm	8:00 pm
May	2023	Weekdays M, T, W, TH	1,2,3,4 8,9,10,11 15,16,17,18 22,23,24,25 30,31	4:00pm	8:30 pm
June	2023	Weekdays M, T, W, TH	1 5,6,7,8 12,13,14,15 19,20,21,22 26,27,28,29	4:00pm	8:30 pm

### TO BE COMPLETED BY PRINCIPAL OR GRANITE DISTRICT REPRESENTATIVE

FACILITY	Rental Fee per Hour	Hours	Total	District Office Use Only
March weekdays - 10 dates at 4 hours each = 40 hours	\$10.00	40	\$400.00	
April weekdays - 16 dates at 4 hours each = 64 hours	\$10.00	64	\$640.00	
May weekdays - 18 dates at 4.5 hours each = 81 hours	\$10.00	81	\$810.00	
June weekdays - 17 dates at 4.5 hours each = 76.5 hours	\$10.00	76.5	\$765.00	
			\$0.00	
			\$0.00	

Personnel	Explanation	Staff Charge per Hour	Hours	Total
Administrator		\$50.00		\$0.00
Custodial		\$50.00		\$0.00
Security		\$50.00		\$0.00
AV Support		\$50.00		\$0.00
Student Stage Crew		\$15.00		\$0.00
				\$0.00

**TOTAL CHARGE for use of facilities as described above: \$2,615.00 New Balance Due: \$ 2,615.00**

### AGREEMENT

Please read and sign the SECOND PAGE Agreement - Signature of applicant, school administrator, and district administrator are required.

#### Notes & Special Requests

**INSURANCE \$1,000,000 PRIMARY per occurrence and \$2,000,000 AGGREGATE LIABILITY insurance is required. 'School Name' and 'Granite District' must be listed as "Additional Insured" on a primary/non-contributory basis. Amendments, Endorsement Changes and Exclusions will void this contract. Please send a current copy to the rentals office.**

All persons associated with aquatic groups and assigned to supervise swimmers must be C.P.R. & lifeguard certified. All swimmers must be supervised at all times. No lifeguards will be provided by the school or GSD.

Cally Nichol 01/11/2023  
(Applicant Signature) - Please type in your name (Date)

Everest National; Great American 09/01/2023  
 Insurance Company Expiration Date  
UYSA OK-jih  
 Policy Holder

#### PRINCIPAL'S RECOMMENDATION

#### DISTRICT ADMINISTRATOR'S APPROVAL

Kristie Reather 03/21/2023  
(School Administrator's Signature) (Date)

[Signature] 3/21/23  
(District Director's Signature) (Date)

### PAYMENT

FULL PAYMENT is due prior to the rental. Make checks payable to Granite School District and submit all payments to Steve Hogan, 2500 S State St. C-226, SLC, UT 84115. If you prefer to pay with a credit card please call our office with card information at 385-646-4123 or 385-646-4409.

## RENTAL POLICY FOR GRANITE SCHOOL DISTRICT FIELDS

Any group or organization using District grounds or outside facilities must adhere to the following standards.

**Initial your acknowledgement and agreement next to each number.**

1. Our fields are typically open March 15 – June 30 and August 1 – October 15; weather permitting.
2. Grounds are not to be used in a manner or duration that will damage the grounds.
3. Consistent, organized play, tournaments, or groups will not be allowed to have unscheduled activities in or on District Property. Rental of a field for games does not authorize free use for practice. Practice times must also be rented.
4. **YOUR RENTAL IS NOT CONFIRMED UNTIL ALL 3 SIGNATURES ARE OBTAINED, PROOF OF CURRENT INSURANCE COVERAGE HAS BEEN PROVIDED (unless a 501c3 has been provided), AND PAYMENT HAS BEEN MADE TO THE GRANITE SCHOOL DISTRICT OFFICE.**
5. Payment is required **in advance** of the date of the rental.
- Make checks payable to Granite School District and Submit all payments to:  
Steve Hogan, 2500 S State St C-226, SLC, UT 84115.
- Or pay by Visa, Master Card, Discover or American Express over the phone (385-646-4409).
6. All groups shall provide responsible adult supervision to adequately monitor facilities. Monitoring is to maintain order and prevent vandalism and destruction of District property and adjoining properties. No unsupervised youth group or organizations will be allowed to use the District facilities. Users must be respectful and considerate to residents and private property bordering school grounds.
7. Renters are expected to clean up all trash and litter at the end of each event. Failure to do so may result in a fine and/or revocation of rental by the district.
8. Any field rental that exceeds 3 hours should provide portable bathrooms. Building restrooms will not be available for public use. (Even if your rental is less than 3 hours, a portable bathroom might become necessary to accommodate the needs of those who use the rental.) The location of the portable bathroom needs to be coordinated with the school principal. The portable bathroom needs to be anchored down, properly maintained, and locked when not in use. It needs to be removed within 1 week after the end of the rental.
9. Renters are asked to routinely move their goals to avoid wear patterns and to use only commercial goals that meet industry safety standards. During the school year, renters are asked lock their goals to the fence so that they are not a hazard to students during the school day. **You are required to vary the location of the locked goals at least every two weeks so that our grounds crew doesn't have to miss mowing a particular spot more than one week in a row.**
10. Don't play on fields that are too wet or muddy. If you damage the field by playing on it during poor weather conditions, it may not be available to you for the rest of your season. Please help protect the field and contact the rental office by email or phone if you need to cancel or re-schedule a certain date to help preserve the field. **(Notification must be made prior to the rental time, or the same day, to be able to receive credit.)** Credit will be applied toward your next field rental.
11. It is against the law to have or use alcohol, tobacco, or illegal drugs in any form on the school property. Fireworks, fire arms, loud music and inappropriate conduct are also prohibited. Renters are responsible for ensuring that all who attend their events comply with the rules.
12. Parking must be in designated parking areas only. Driving vehicles on playing fields, tracks, sidewalks, or playground asphalt areas is prohibited. (When necessary to load or unload heavy equipment, one vehicle may briefly (no more than 10 minutes) and carefully be used on the field during loading / unloading. No vehicles may remain parked on the field or sidewalks. The renter will be held responsible for any damage to the school property, sprinklers, etc. that is caused by this or any other rental use.
13. Tampering with, modifying or abusing field watering equipment is expressly prohibited.
14. **Granite Police will be verifying authorization. Renters need to have a written or electronic copy of their confirmed rental form with them every time they use the field.**

re information can be found on our website at: <https://www.graniteschools.org/facilityrentals/field-rentals/>

Impact United Soccer Club

2/14/2023

Updated 3/10/2022

Renter Name

Date



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/16/2022

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b>		<b>CONTACT NAME:</b>	
LIC #40558248		PHONE (A/C, No, Ext): 612-345-9683	
Player's Health Cover USA Inc.		FAX (A/C, No):	
718 Washington Ave North #402		E-MAIL ADDRESS: certificates@playershealth.com	
Minneapolis MN 55401		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A:</b> Everest National Insurance Company	
		<b>INSURER B:</b> Great American Insurance Company	
		<b>INSURER C:</b>	
		<b>INSURER D:</b>	
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	
<b>INSURED</b>		<b>NAIC #</b>	
Utah Youth Soccer Association		10120	
9159 State Street		16691	
Sandy UT 84070			

**COVERAGES****CERTIFICATE NUMBER: 23003****REVISION NUMBER: 1**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b>			SI8GL01857-221	2022-09-01	2023-09-01	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
							MED EXP (Any one person) \$ EXCLUDED
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 5,000,000
							PRODUCTS - COMP/OP AGG \$ 1,000,000
							PARTICIPANT LEGAL LIAB \$ 1,000,000
A	<b>AUTOMOBILE LIABILITY</b>			SI8GL01857-221	2022-09-01	2023-09-01	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$ 0
	<input type="checkbox"/> OWNED AUTOS ONLY	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$ 0
	<input checked="" type="checkbox"/> HIRED AUTOS ONLY	<input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident) \$ 0
							\$
	<b>UMBRELLA LIAB</b>						EACH OCCURRENCE \$
	<b>EXCESS LIAB</b>						AGGREGATE \$
	DED		RETENTION \$				\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>						PER STATUTE
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y / N	N / A				OTHER
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
B	Accident Medical			E426841-01	2022-09-01	2023-09-01	PER INJURY LIMIT \$ 100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate issued for sanctioned activities of the state soccer association.

Certificate Holder is Additional Insured as required by written agreement per policy endorsement ECG 20 600 05 09. This certificate is issued on behalf of: Impact United

**CERTIFICATE HOLDER****CANCELLATION**

Granite School District 2965 S. 2700 E.  SLC UT 84109	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Chris Pesigan

© 1988-2015 ACORD CORPORATION. All rights reserved.

sent 2/23/23

# Request for Permit and Use of School Facilities 23717

This rental agreement is considered to be between the renter and Granite School District, not the individual School and/or Principal. If your request is approved for use as a Civic Center it will constitute a permit for use of Granite School District (GSD) property pursuant to UCA § 53G-7-209, 210. GSD is thereby not liable for any claims, injuries or lawsuit arising from use of its property under UCA § 63G-7-310(5).

Name of Applicant: Impact United Soccer Club Date of Application: 01/02/2023  
 Address: 2965 South 2700 East City: SLC State: UT Zip: 84109 School: 414-Woodstock Elementary  
 Email Address: callynichols@gmail.com (This will be the email where you receive the rental confirmation)  
 Phone Primary: (801) 865-8047 Secondary: \_\_\_\_\_ Facilities will be used by: Impact United Soccer  
 Type of Activity: Youth Soccer Practices and Games Approximate Number of Persons: 100  
 Area(s) or Room(s) Requested Fields 2-4 (\$10/hr)

Month	Year	Day of Week	Date(s) Requested	Arrival	Depart
March	2023	Weekdays M, T, W, TH	15,16 20,21,22,23 27,28,29,30	4:00pm	8:00 pm
April	2023	Weekdays M, T, W, TH	3,4,5,6 10,11,12,13 17,18,19,20 24,25,26,27	4:00pm	8:00 pm
May	2023	Weekdays M, T, W, TH	1,2,3,4 8,9,10,11 15,16,17,18 22,23,24,25 30,31	4:00pm	8:30 pm
June	2023	Weekdays M, T, W, TH	1 5,6,7,8 12,13,14,15 19,20,21,22 26,27,28,29	4:00pm	8:30 pm

**TO BE COMPLETED BY PRINCIPAL OR GRANITE DISTRICT REPRESENTATIVE**

FACILITY	Rental Fee per Hour	Hours	Total	District Office Use Only
March weekdays - 10 dates at 4 hours each = 40 hours	\$10.00	40	\$400.00	
April weekdays - 16 dates at 4 hours each = 64 hours	\$10.00	64	\$640.00	
May weekdays - 18 dates at 4.5 hours each = 81 hours	\$10.00	81	\$810.00	
June weekdays - 17 dates at 4.5 hours each = 76.5 hours	\$10.00	76.5	\$765.00	
			\$0.00	
			\$0.00	

Personnel	Explanation	Staff Charge per Hour	Hours	Total
Administrator		\$50.00		\$0.00
Custodial		\$50.00		\$0.00
Security		\$50.00		\$0.00
A/V Support		\$50.00		\$0.00
Student Stage Crew		\$15.00		\$0.00
				\$0.00

**TOTAL CHARGE for use of facilities as described above: \$2,615.00 New Balance Due: \$ 2,615.00**

**AGREEMENT**

Please read and sign the SECOND PAGE Agreement - Signature of applicant, school administrator, and district administrator are required.

<p style="text-align: center;"><b>Notes &amp; Special Requests</b></p> <p style="font-size: x-small;">All persons associated with aquatic groups and assigned to supervise swimmers must be C.P.R. &amp; lifeguard certified. All swimmers must be supervised at all times. No lifeguards will be provided by the school or GSD.</p> <p>Cally Nichol _____        (Applicant's Signature) - Please type in your name</p> <p style="text-align: right;">01/11/2023        (Date)</p>	<p><b>INSURANCE \$1,000,000 PRIMARY per occurrence and \$2,000,000 AGGREGATE LIABILITY insurance is required. 'School Name' and 'Granite District' must be listed as "Additional Insured" on a primary/non-contributory basis. Amendments, Endorsement Changes and Exclusions will void this contract. Please send a current copy to the rentals office.</b></p> <p>Everest National; Great American _____ 09/01/2023        Insurance Company Expiration Date        UYSA _____ OK-jth        Policy Holder</p>
---	--

<p><b>PRINCIPAL'S RECOMMENDATION</b></p> <p>_____        (School Administrator's Signature)</p> <p style="text-align: right;">2, 22, 23        (Date)</p>	<p><b>DISTRICT ADMINISTRATOR'S APPROVAL</b></p> <p>_____        (District Director's Signature)</p> <p style="text-align: right;">_____        (Date)</p>
---	---

**PAYMENT**

FULL PAYMENT is due prior to the rental. Make checks payable to Granite School District and submit all payments to Steve Hogan, 2500 S State St. C-226, SLC, UT 84115. If you prefer to pay with a credit card please call our office with card information at 385-646-4123 or 385-646-4409.