

2/7/23: Removed dates that conflict with school activities.  
 No rental 4/17, 4/25, 5/18, 5/25, 5/30, 5/31, 6/1

# Request for Permit and Use of School Facilities 23710

This rental agreement is considered to be between the renter and Granite School District, not the individual School and/or Principal. If your request is approved for use as a Civic Center it will constitute a permit for use of Granite School District (GSD) property pursuant to UCA § 53G-7-209, 210. GSD is thereby not liable for any claims, injuries or lawsuits arising from use of its property under UCA § 63G-7-310(5).

Name of Applicant: Impact United Soccer Club Date of Application: 01/02/2023  
 Address: 2965 South 2700 East City: SLC State: UT Zip: 84109 School: 326-Oakwood Elementary  
 Email Address: callynichols@gmail.com (This will be the email where you receive the rental confirmation)  
 Phone Primary: (801) 865-8047 Secondary: \_\_\_\_\_ Facilities will be used by: Impact United Soccer  
 Type of Activity: Youth Soccer Practices and Games Approximate Number of Persons: 100  
 Area(s) or Room(s) Requested All Green Space (\$30/hr)

Month	Year	Day of Week	Date(s) Requested	Arrival	Depart
March	2023	Weekdays M, T, W, TH	15,16 20,21,22,23 27,28,29,30	4:00pm	8:00 pm
April	2023	Weekdays M, T, W, TH	3,4,5,6 10,11,12,13 <del>1</del> 18,19,20 24, <del>2</del> 26,27	4:00pm	8:00 pm
May	2023	Weekdays M, T, W, TH	1,2,3,4 8,9,10,11 15,16,17, <del>1</del> 22,23,24, <del>2</del> 26 <del>3</del> 28	4:00pm	8:30 pm
June	2023	Weekdays M, T, W, TH	<del>1</del> 5,6,7,8 12,13,14,15 19,20,21,22 26,27,28,29	4:00pm	8:30 pm
Mar/Apr	2023	Saturdays	March 18, 25 April 1, 8, 15, 22, 29	8:00 am	5:00 pm
May/June	2023	Saturdays	May 6, 13, 20, 27 June 3	8:00 am	5:00 pm

**TO BE COMPLETED BY PRINCIPAL OR GRANITE DISTRICT REPRESENTATIVE**

FACILITY	Rental Fee per Hour	Hours	Total	District Office Use Only
March weekdays - 10 dates at 4 hours each = 40 hours	\$10.00	40	\$400.00	\$80.00 Remove 2 dates at 4 hrs ea = 8 hrs
April weekdays - 16 dates at 4 hours each = 64 hours	\$10.00	64	\$640.00	\$225.00 Remove 5 dates at 4.5 hrs ea= 22.5
May weekdays - 18 dates at 4.5 hours each = 81 hours	\$10.00	81	\$810.00	
June weekdays - 17 dates at 4.5 hours each = 76.5 hours	\$10.00	76.5	\$765.00	
March/April Saturdays - 7 dates at 9 hours each = 63 hours	\$10.00	63	\$630.00	
May/June Saturdays - 5 dates at 9 hours each = 45	\$10.00	45	\$450.00	
<b>Personnel</b>	<b>Explanation</b>	<b>Staff Charge per Hour</b>	<b>Hours</b>	<b>Total</b>
Administrator		\$50.00		\$0.00
Custodial		\$50.00		\$0.00
Security		\$50.00		\$0.00
A/V Support		\$50.00		\$0.00
Student Stage Crew		\$15.00		\$0.00
				\$0.00

**TOTAL CHARGE for use of facilities as described above: \$3,695.00 New Balance Due: \$ 3,390.00**

**AGREEMENT**

Please read and sign the SECOND PAGE Agreement - Signature of applicant, school administrator, and district administrator are required.

<p style="text-align: center;"><b>Notes &amp; Special Requests</b></p> <p>Field NOT available: 4/17, 4/25, 5/18, 5/25, 5/30, 5/31, 6/1 (7 dates) due to school activities.  <b>NO VEHICLES ALLOWED TO DRIVE ON SIDEWALKS AND/OR PARK IN BACK.</b></p> <p style="font-size: x-small;">All persons associated with aquatic groups and assigned to supervise swimmers must be C.P.R. &amp; lifeguard certified. All swimmers must be supervised at all times. No lifeguards will be provided by the school or GSD.</p> <p><u>Cally Nichol</u> <span style="float: right;"><u>01/11/2023</u></span>  <small>(Applicant Signature) - Please type in your name (Date)</small></p>	<p><b>INSURANCE \$1,000,000 PRIMARY per occurrence and \$2,000,000 AGGREGATE LIABILITY insurance is required. "School Name" and "Granite District" must be listed as "Additional Insured" on a primary/non-contributory basis. Amendments, Endorsement Changes and Exclusions will void this contract. Please send a current copy to the rentals office.</b></p> <p>Everest National; Great American <span style="float: right;">09/01/2023</span>        Insurance Company <span style="float: right;">Expiration Date</span>        UYSA <span style="float: right;">OK-jjh</span>        Policy Holder</p>
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<p><b>PRINCIPAL'S RECOMMENDATION</b></p> <p><u>Eric D Bailey</u> <span style="float: right;"><u>02/13/2023</u></span>  <small>(School Administrator's Signature) (Date)</small></p>	<p><b>DISTRICT ADMINISTRATOR'S APPROVAL</b></p> <p> <span style="float: right;"><u>2/13/23</u></span>  <small>(District Director's Signature) (Date)</small></p>
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**PAYMENT**

FULL PAYMENT is due prior to the rental. Make checks payable to Granite School District and submit all payments to Steve Hogan, 2500 S State St. C-226, SLC, UT 84115. If you prefer to pay with a credit card please call our office with card information at 385-646-4123 or 385-646-4409.